Permit #F00160265
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160265 **Type of Permit:** FILMING **Release Date:** 01/10/2020

Production Company	COOLER WATER PRODUCTIONS LLC
Insured Company Name	COOLER WATER PRODUCTIONS LLC
Contact Phone No. 1	12346
Contact Phone No. 2	
Fax	10202 WEST WASHINGTON BLVD,
Address	MYRNA LOY BLDG #206 CULVER CITY, California 90232
Production Title	PERRY MASON BLOCK #3
Type of Production	TV Drama

Producer	Peter Feldman
Director	Tim Van Patten
1st AD	Darin Rivetti
Production Manager	Hal Jalikakik
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	Alex Georges / Jonathan Jansen
Primary Phone	Mobile - 818-862-2605
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$740.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,829.00

Number of Locations 1

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Summary Information — Location

Location 1 of 1

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Production Company COOLER WATER PRODUCTIONS LLC
Insured Company COOLER WATER PRODUCTIONS LLC
Production Title PERRY MASON BLOCK #3

Location Manager Alex Georges / Jonathan Jansen
Primary Phone Mobile - 818-862-2605
Secondary Phone

Location Address 2300 N Marengo Ave, Altadena, CA, 91001
Location Name MOUNTAIN VIEW CEMETERY - MAUSOLEUM
Location Type Cemetery
Location Description MOUNTAIN VIEW CEMETERY - MAUSOLEUM
Prep Dates 1/10/2020 - 1/11/2020 07:00 - 19:00 2 days
Film Dates 1/13/2020 - 1/14/2020 04:00 - 00:00 2 days
Strike Dates 1/15/2020 - 1/15/2020 07:00 - 19:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
Cooler Waters Productions, LLC, Jonathan Jansen, 6.20.19.pdf
20-FX010-11 'Perry Mason' - Ornelas.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Condors	2
Cranes	1
Cube Trucks	4
Generator	1
Modular Units	1
Picture vehicles	15
Scissor Lifts	2
Stakebed Trucks	2
Trailers	6
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	80

Filming Activities Atmospheric smoke effects (water based); Exterior Dialogue; Wetdown; Funeral scene; Fist fight breaks out; Car carrier; Actors smoking; Techno crane;

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Insured Company COOLER WATER PRODUCTIONS LLC
Production Title PERRY MASON BLOCK #3

Location Manager Alex Georges / Jonathan Jansen
Primary Phone Mobile - 818-862-2605
Secondary Phone

Special Effects: F/X Permit # 20-fx01011

Type	No. Times Per Day	No. Takes Per Take
Actors smoking	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 535 **Grid:** J6

Approvals
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) — Anthony Moran

Coordinator Note COUNTY FIRE PERMIT 19-3564-11 FSA REQUIRED (5)2A10BC Exting. 12/17

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs B/S E SACRAMENTO ST, RAYMOND LN - N MARENGO AVE

Approximate Footage County Parking **Log Number** county

Date(s) 1/13/2020 to 1/14/2020 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs B/S VENTURA ST, FAIR OAKS AVE 200 WEST
W/S MARENGO AVE, SACRAMENTO ST - CALAVERAS ST
E/S FAIR OAKS AVE, WOODBURY RD - FIGUEROA DR

1/13 AT 0300 - 1/14 AT 2359

Approximate Footage County Parking **Log Number** COUNTY

Date(s) 1/13/2020 to 1/14/2020 **Time(s)** 03:00 to 23:59

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Cooler Waters Productions, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/20/2019

Representative's Signature

JONATHAN JANSEN

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

Cooler Waters Productions, LLC

Name of Principal (i.e. company name) (Please Print)

5555 Melrose Ave, Bldg. 213 Rm. 360

Los Angeles, CA, 90038

Principal's Mailing Address (Please Print)

(323) 956 - 6400

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

Permit #F00160265

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX010-11 **Film Permit Number:** 19-3564-11 / F160265

Production Title: Perry Mason
Production Company: Cooler Waters
Location Manager: Jonathan Jansen
Phone Number: 818-404-3678

Pyro-technician in Charge: Joaquin Ornelas
State Fire Marshal License: 3554-08
Cell Phone Number: 760-686-3267
Office Phone Number:
FAX Number:
Email: Djornelas04@gmail.com

Pyrotechnic Assistant: Chris Nelson
State Fire Marshal License: 3548-08
Additional:
Cellphone Number: 818-522-6679
Email: Cdnel0@gmail.com

FX Location: 2300 N. Marengo Ave., Altadena **Date:** 1/13 - 1/14/20 **Time:** 0400-0000
Additional Location: N/A **Date:** N/A **Time:** N/A
Description of FX Scene: Ten actors smoking herbal cigarettes. Multiple takes.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: _____ Other: _____
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables: 5 packs of herbal cigarettes.

REQUIREMENTS: Conduct a safety briefing prior to filming and ensure that all cigarettes are safely extinguished.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2, (2) water extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 1/10/2020

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******